

## Financial Evaluation & Application (Please Print)

| Name of Patient:   |                         |                            |                 |                     |           |  |
|--|-------------------------|----------------------------|-----------------|---------------------|-----------|--|
| Email Address:   | Home Phone No.:         |                            |                 |                     |           |  |
| Work Phone No.:  | Cell Phone No.:         |                            |                 |                     |           |  |
| Birth Date:  | Social Security Number: |                            |                 |                     |           |  |
| Home Address:  |                         |                            |                 |                     |           |  |
| City:  | County:                 |                            | State:          | Zip Code:           |           |  |
| Would you like to participate message and alert you whe renew directly from your cel | n your financia         | al assistance is due for r |                 |                     |           |  |
| Please indicate your preferr   | ed method of            | contact: 🗆 Email 🗀 Te      | ext 🗆 Pho       | one Call 🔲 U.S. Pos | stal Mail |  |
| Please indicate marital statu  | ıs: □ Single            | ☐ Married ☐ Div            | orced $\square$ | Widowed             |           |  |
| Spouse/Significant Other   | er Information          | on:                        |                 |                     |           |  |
| Name of Spouse/Significant   | Other:                  |                            |                 |                     |           |  |
| Home Phone No.:  |                         | Work Phone                 | No.:            |                     |           |  |
| Cell Phone Number:   |                         |                            |                 |                     |           |  |
| Birth Date:  |                         | _Social Security Numbe     | er:             |                     |           |  |
| Home Address (if different to  | han patient) _          |                            |                 |                     |           |  |
| City:  | State:                  | Zip Code:                  |                 |                     |           |  |
| If the patient was under 18 y<br>Party Information (below). T<br>Law §101(c).        | -                       | -                          |                 |                     |           |  |
| Responsible Party Infor  | <b>mation</b> (Par      | ents, Stepparents, or (    | Other)          |                     |           |  |
| Name of Responsible Party  | #1:                     |                            |                 |                     |           |  |
| Relationship to Patient:   |                         |                            |                 |                     |           |  |
| Home Phone No.:  |                         | Work Phone                 | No.:            |                     |           |  |
| Cell Phone Number:   |                         |                            |                 |                     |           |  |
| Birth Date:  |                         | _Social Security Number    | er:             |                     |           |  |
| Home Address (if different to  | han patient) _          |                            |                 |                     |           |  |
| City:  | State:                  | Zip Code:                  |                 |                     |           |  |
|  |                         |                            |                 |                     |           |  |

| Responsible Party In (continued)   | formatio                | on (Pa      | rents, Steppar             | ents, d | or C                                     | Other)            |                        |
|--|-------------------------|-------------|----------------------------|---------|--|-------------------|------------------------|
| Name of Responsible Pa   | arty #2: _              |             |                            |         |  |                   |                        |
| Relationship to Patient: _   |                         |             |                            |         |  |                   |                        |
| Home Phone No.:  | me Phone No.:Work Ph    |             |                            |         | one No.:                                 |                   |                        |
| Cell Phone Number:   |                         |             |                            |         |  |                   |                        |
| Birth Date:  | Social Security Number: |             |                            |         |  |                   |                        |
| Home Address (if different than patient)   |                         |             |                            |         |  |                   |                        |
| City:  | City: State: Zip Code:  |             |                            |         |  |                   |                        |
| Family/household member information (List ALL household members including patient) |                         |             |                            |         |  |                   |                        |
| Name   |                         |             | Relationship to<br>Patient |         |  | Employed          | F/T or P/T Student     |
|  |                         |             |                            |         |  | ☐ Yes ☐ No        |                        |
|  |                         |             |                            |         |  | ☐ Yes ☐ No        |                        |
|  |                         |             |                            |         |  | ☐ Yes ☐ No        |                        |
|  |                         |             |                            |         |  | ☐ Yes ☐ No        |                        |
|  |                         |             |                            |         |  | ☐ Yes ☐ No        |                        |
| Family/household Income  |                         |             |                            |         |  |                   |                        |
| Name of Family   | Source                  |             |                            |         | Please check box that best applies       |                   |                        |
| Member   | Incom                   | ne Employer |                            |         | ☐ Weekly ☐ BiWeekly ☐ Monthly ☐ Annually |                   | √                      |
|  |                         |             |                            |         |  |                   | ✓ ☐ Monthly ☐ Annually |
|  |                         |             |                            |         |  |                   | ✓ □ Monthly □ Annually |
|  |                         |             |                            |         |  | Weekly □ BiWeekly | / □ Monthly □ Annually |
|  |                         |             |                            |         |  |                   |                        |

Income verification/documentation required for all household members. Acceptable forms of verification/documentation are:

- Proof of income including (2) current pay stubs for all employment
- Pension Statement of Benefits
- Social Security Statement of Benefits
- Annuity
- If self-employed, an income attestation and cash flow statement from an account/bookkeeper is required. Schedule C or F AND 1040.
- Workers Compensation
- Disability Payments

Please only send COPIES of documents, do not send ORIGINAL documents. Please DO NOT send copies of State or Federal tax returns.

| Furnish copy of monthly benefit statement for inc  | come sources marked:                                       |
|--|--|
| ☐ Social Security or State Disability  | ☐ Alimony  |
| ☐ Public Assistance  | ☐ Child Support  |
| ☐ Company Pension  | ☐ Unemployment   |
| ☐ Veteran Benefits   | ☐ Worker's Compensation                                    |
| ☐ Interest   | □ Other:   |
| Amount received per month:   |  |
| I hereby certify that all of the information contained he<br>submitted as to earnings, account(s), marital status a<br>my knowledge and belief.  |  |
| Please be advised that the information you have proviously compliance with the New York State Charity Care Law   |  |
| I will furnish any additional information, which may be circumstances, including financial resources. I will as insurance benefits to which I am entitled and I will ma University of New York Upstate Medical University. | ssist in filing or file any claims for health and accident |
| If requesting a Financial Reduction, I understand that requirements for eligibility.   | I must comply with all State and Federal                   |
| PENDING LEGAL ACTION   |  |
| Are there any pending legal actions on your behalf?  | □ Ves □ No   |
|  |  |
| If yes, please explain below and provide your attorned   | ey's name, phone number, and address:                      |
|  |  |
|  |  |
|  |  |
| Patient's Signature:   |  |
| f Patient is a minor under 18 years of age at time of sequired:  | service, signature of Responsible Party(s) is              |
| Responsible Party Signature:   | Date:  |
| f requesting a financial reduction, I understand the requirements for eligibility.   | nat I must comply with all State and Federal               |
| Please send completed forms and supporting doc   | cuments via fax, email, or postal mail to:                 |
| For office use only:   | Upstate University Hospital – Outpatient                   |
| MRN  | Pharmacy Pharmacy Patient Advocate                         |
| Signature of Pharmacy Patient Advocate receiving   | 750 E. Adams Street  |
| Financial Application:   | Syracuse, NY 13210   |
| ·· ———————————————————————————————————   | UpstateMedHelp@upstate.edu                                 |
|  | 315-464-4221 (Fax)   |

If you have any questions in regards to completing this application, please contact us: 315-464-9862.